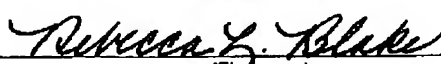


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| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) | | | Docket No. GP-303269 |
| Applicant(s): Chandra Sekhar Namuduri | | | |
| Application No. 10/691,372 | Filing Date 10/22/2003 | Examiner Williams, Thomas J. | Group Art Unit 3683 |
| Invention: IMPACT ENERGY ABSORBER AND PROCESS | | | RECEIVED CENTRAL FAX CENTER FEB 15 2005 |
| <p>I hereby certify that this <u>Transmittal of IDS (2 pgs); Form 1449 (1 pg)</u> (Identify type of correspondence) is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>) on <u>February 15, 2005</u> (Date)</p> <p style="text-align: right;"><u>Rebecca L. Blake</u> (Typed or Printed Name of Person Signing Certificate)  (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p> | | | |

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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | | Docket No. GP-303269 | |
| In Re Application Of: Namuduri et al. | | | | | RECEIVED CENTRAL FAX CENTER FEB 15 2005 | |
| Application No. 10/691,372 | Filing Date 10/22/2003 | Examiner Williams, Thomas J. | Customer No. 23413 | Group Art Unit 3683 | Confirmation No. 4956 | |
| Title: IMPACT ENERGY ABSORBER AND PROCESS | | | | | | |
| <p>Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <p>37 CFR 1.97(b)</p> <p>1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p>37 CFR 1.97(c)</p> <p>2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p style="margin-left: 40px;"><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center; margin-left: 100px;">OR</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p> | | | | | | |

P10A/REV05

| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | | Docket No. RECEIVED GP-303269 CENTRAL FAX CENTER | |
|--|-------------|---------------------|---|----------------|--|--|
| In Re Application: Namuduri et al. | | | | | FEB 15 2005 | |
| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. | |
| 10/691,372 | 10/22/2003 | Williams, Thomas J. | 23413 | 3683 | 4956 | |
| Title: IMPACT ENERGY ABSORBER AND PROCESS | | | | | | |
| Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) | | | | | | |
| <input type="checkbox"/> A check in the amount of _____ is attached. | | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below. | | | | | | |
| <input checked="" type="checkbox"/> Charge the amount of \$180.00 | | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | | |
| <input checked="" type="checkbox"/> Charge any additional fee required. | | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | |
| Certificate of Transmission by Facsimile* | | | Certificate of Mailing by First Class Mail | | | |
| <div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____)</p><p>2/15/2005 _____ (Date)</p><p style="text-align: center;"><i>Rebecca L. Blake</i> _____ Signature</p><p>Rebecca L. Blake _____ Typed or Printed Name of Person Signing Certificate</p></div> | | | <div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">_____ (Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Certificate</p></div> | | | |
| <p>*This certificate may only be used if paying by deposit account.</p> <div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p style="text-align: center;"><i>Peter R. Hagerty</i> _____ Signature</p><p>Peter R. Hagerty Registration No. 42,618 Customer No. 23413 Telephone No. 860-286-2929</p></div><div style="width: 45%; text-align: right;"><p>Dated: February 15, 2005</p></div></div> | | | | | | |
| CC: | | | | | | |

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|---|-----|------------------------|-------------------|--|-------|---|-------------------------------|---|--|
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | | | | Docket Number (Optional) GP-303269 | | Application Number 10/691,372 | | | |
| | | | | Applicant(s) Namuduri et al. | | | | RECEIVED CENTRAL FAX CENTE FEB 15 2005 | |
| | | | | Filing Date 10/22/2003 | | Group Art Unit 3683 | | | |
| | | | | U.S. PATENT DOCUMENTS | | | | | |
| EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | | |
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| EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | | |
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| FOREIGN PATENT DOCUMENTS | | | | | | | | | |
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| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | |
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| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | | |